

## PULPIT THEMES.

DANGERS IN THE NATION'S PATH.  
The Rev. Dr. J. A. M. Chapman at St. Paul's Methodist Episcopal Church.

The Rev. Dr. J. A. M. Chapman preached yesterday morning in St. Paul's Methodist Episcopal Church at Fourteenth and Twenty-second-st., on "Our City's Needs," taking for his next St. Luke xxix, 42: "And when he was come near he beheld the city and wept over it."

The description in the text, and the speaker shows not Christ's special solicitude for the Jewish Nation, but his regard for Jerusalem. The city was the representative of the Jewish Nation; the seat of its power, wealth and influence. In the safety of the city lay the safety of the nation; in the doom of the city lay the ruin of the nation.

In a great degree all large cities are representatives of the nations of which they form a part; and one of the greatest to us is our home. In the progress of the Church of Christ it is that it directs its attention toward our large cities. Their popularity and wealth, their political and moral influence, as well as the effects of their vice and ignorance, have a wide influence upon the world.

There are no cities without affecting the entire nation. The timerous and vicious classes are here more numerous in proportion to the population than in the country, and they are also more numerous in the cities than in the country. They are the most dangerous class of people, and are the most numerous.

They are always competing in the hands of the world, whether for right or wrong, and the bad tendency of this state of mind to lead people to sin is well known.

What do the creeds get this notion, and where do they get it? That is a child's suffering from a father's sin! These doctrines spring from nature. Christians have been taught that God is good, and that man is bad by nature. Those which were once doctored are now good dogmas. They represent what is the business of humanity to exterminate. Human beings are much better than animals, but they are not perfect. They are not at all like the worshiping relatives gods. Heavens and earth did not follow the tongue. These ancient religions have not done many humane sentiments, but they never did any thing that was really good.

It is the practice and custom of men, without affecting the entire nation.

Not only is this a service class,

but it is also a service power, but it is almost impossible to reach

its members by good influences. The fact that these classes are continually growing, particularly in the cities, makes it all the more important.

For it would be a great loss if it would be allowed to go out.

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